

AGENDA
PLANNING & ZONING BOARD
MONDAY JULY 1, 2024 AT 7:00 P.M., 9090 SW 50 PLACE
COOPER CITY HALL MUNICIPAL AUDITORIUM

1. ROLL CALL
2. WAIVE READING/APPROVAL OF MINUTES: May 20, 2024
3. PUBLIC COMMENTS:
4. NEW BUSINESS:
 - La Palma (Royal Palm Ranches Preservation Area)**
 - A) Rezoning # **Z 2-1-19***
 - B) Variance # **V 2-2-19***
 - C) Preliminary Site Plan # SP 2-1-19
 - D) Preliminary Plat # P 2-1-19
5. COMMUNITY DEVELOPMENT REPORT
6. BOARD MEMBER'S CONCERNS
7. ADJOURNMENT

***PUBLIC HEARING**

Link to Backup:
[7-1-24 P\u0026Z Board](#)