

AGENDA
PLANNING & ZONING BOARD
MONDAY MAY 20, 2024 AT 7:00 P.M., 9090 SW 50 PLACE
COOPER CITY HALL MUNICIPAL AUDITORIUM

1. ROLL CALL
2. WAIVE READING/APPROVAL OF MINUTES: February 29, 2024
3. PUBLIC COMMENTS:
4. NEW BUSINESS:
 - A) **Rogenski Residence**
 1. Variance # V 4-1-24 *
5. COMMUNITY DEVELOPMENT REPORT
6. BOARD MEMBER'S CONCERNS
7. ADJOURNMENT

*Public Hearing

Link to Backup:
[5-20-24 P\u0026Z Meeting](#)